

Masonic Temple

Weekly Calendar

MONDAY:
Honolulu Lodge No. 469. Stated. 7:30 p. m.

TUESDAY:
Honolulu Chapter No. 1, R. A. M. Stated and Royal Arch Degree.

WEDNESDAY:
Hawaiian Lodge, No. 21. First Degree. 7:30 p. m.

THURSDAY:
Honolulu Chapter No. 1, R. A. M. Stated. 7:30 p. m.

Schofield Lodge, F. & A. M., 1, D.
Work in 2d degree. 7:30 p. m.

FRIDAY:

SATURDAY:
Harmony Chapter, E. S. Stated. 7:30 p. m.

Schofield Lodge, F. & A. M., 1, D.
Stated meeting. 7:30 p. m.

Sunday:

All visiting members of the order are cordially invited to attend meetings of local lodges.

HONOLULU LODGE, 816, S. P. O. E.

Honolulu Lodge No. 816, S. P. O. E. E. K. K. K. meets in their hall, on King St., near Fort, every Friday evening. Visiting Brothers are cordially invited to attend.

L. ANDREWS, E. R. H. DUNSHIE, Sec.

Meet on the 2nd and 4th Mondays of each month at K. P. Hall, 7:30 p. m. Members of other Associations are cordially invited to attend.

Wm. McKinley Lodge, No. 8, K. of T.

Meets every 1st and 3d Tuesday evening at 7:30 o'clock in K. of P. Hall, cor. Fort and Beretania. Visiting brothers cordially invited to attend.

W. V. KOLE, C. C. L. E. KEEVES, K. R. S.

HONOLULU LODGE, No. 800, L. O. O. M.

will meet at their home, corner Fort and Beretania Streets every Friday evening at 7:30 o'clock.

Visiting brothers cordially invited to attend.

G. S. LEITCHHEAD Acting Dictator, JAMES W. LLOYD, Secretary.

NEW OAHU CARRIAGE MFG. CO.

Wholesale and Retail Dealers in Carriage and Wagon Materials and Supplies.

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Formerly the Talcott Drug Co., is now located at

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HONOLULU COLLECTION AGENCY AND COMMISSION BROKERS.

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Reference Bureau, Collections, Attachments, Suits and Claims. No fee for registration.

MAN E. McKAY, General Manager.

CHEMICAL ENGINES AND WATCHMAN'S CLOCKS

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"HEYWOOD SHOES WEAR"

And wear longer than you expect for \$4.50 and \$5.

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DR. WADMAN DELIVERS STIRRING ADDRESS BEFORE LOCAL SOCIALISTS

"The Workman and the Temperance Movement" was the subject of a stirring address delivered in the San Antonio hall Sunday evening by Dr. John W. Wadman, superintendent of the local branch of the Anti-Saloon League. Doctor Wadman delivered the address at the request of the members of the Socialist party of Honolulu. It was interesting throughout and well attended.

He said:

The aphorism of the illustrious author of Novum Organum, "Knowledge is Power," is as true and comprehensive today as it ever has been. "Knowledge is power." It enlarges the mind; gains ascendancy over the laws of nature; acquires languages; deciphers hieroglyphics; discovers the mysteries of the ages. It even enters the temple of the Eternal; reads and consults the oracles of divine truth; communes with the Infinite and gains the heavenly shore with triumph and rejoicing. "Knowledge is power." Chains cannot bind it. Dungeons cannot hold it. Inquisitions cannot destroy it, nor can prison chains long hinder it in its onward, upward, royal march.

The thought of this age, more so than any other, is diverse and intense. The distinguishing feature of this day's world is: The average man thinks. Hence it is essentially a period of unrest and transition. On all subjects human thought is widening, deepening and assuming more reasonable and permanent forms. Science today is argus-eyed. It has attacked ignorance with merciless onslaught, and torn from the breast of superstition many a worthless tradition and senseless fable. It deciphers the alphabet of the rocks, and reads the language of the stars.

Geology commands eloquent tongues and learned pens. Astronomy holds its enchanted devotee on the blue breast of night. Astrology is summoned from the mystic shades of centuries. The chemist grows pale in his laboratory studying the mysterious transformation of matter. Botanists are walking amid the flowers and grasses. Man has at last learned the sesame that opens the long-closed doors leading into the corridors and chambers of the physical world, as well as human life.

No longer "nature's priest," as Wordsworth calls man, he has become "nature's inquisitor," demanding of mountain and sea and air and stars in their tireless flight the secrets they have held under the seal of an imposing silence for thousands of years or more.

Add because of this widespread enlightenment and practical intelligence, man as man, is coming more and more into the rights and privileges of his very own. Too long have kings reigned by divine right. Too long have parliaments ruled for the benefit of the few. Too long have the rich oppressed the poor. Too long have the multitudes been taxed and enslaved. Too long has the workman been denied the privileges of thinking for himself and asserting the sacred rights of citizenship which belong to him as a member of the family of God and the brotherhood of man. Much naturally as a result of this awakening of mankind in man as man, there have sprung into existence organizations of mutual sympathy and common purpose such as is represented here this evening—an organization of Brotherhood, of equal rights, equal privileges, an organization based upon what many of its intelligent leaders believe to be the simple, practical interpretation of the teachings of Jesus, applied to conditions now existing in the world, and which if realized in social, business and political life would greatly benefit mankind as a whole and the workingmen in particular; an organization with ramifications extending to the farthest extremities of the earth and greatly affecting life's conditions in every land. And because Socialism represents the interests of the workingmen and women and its membership is largely made up of people who earn their bread in manual toil and usually in the sweat of their brow, it is fitting that we should give some attention at least to the relation of "The Workman to This Great Temperance Movement" sweeping so rapidly over the face of the earth and affecting more particularly the people of the land we love so well. I wish, therefore, to show briefly in the first place the position which has been intelligently taken by certain organizations of the working classes in recent days in regard to the movement referred to and then in the second place to refresh your memories as to the results gained by the movement and the part played in it by the so-called wage-earners.

In a recent editorial of the United Mine Workers' Journal occurred these sentences: "We object to the labor movement being tied to the tail of the brewer's kite. We must steer labor's bark as far away from the saloon as possible. Labor uplifts; liquor crushes. Labor makes free; liquor enslaves. Let us arise and cast off these works of darkness." In a subsequent editorial the writer states: "The saloon is the laboring man's mortal enemy and he will never rise to his proper place, will never stand erect in pride and power if he allows the liquor traffic to hang around his neck and strap upon his back this cursed thing which men call the saloon." Organized labor stands for brotherly help. The licensed saloon stands for brotherly robbery. Organized labor stands for self-protection. Saloonism stands for self-destruction. Organized labor stands for equal rights. Saloonism stands for violation of all rights—civil and religious. Organized labor stands for conservation of strength and skill. Saloonism stands for the dissipation and diminution of both. Organized labor stands for the full dinner pail. Saloonism stands for the empty ladder. Organized labor stands for happy homes. Saloonism stands for broken hearts and early graves. Organized labor stands for a

prosperous nation, a stainless flag, Saloonism stands for a weakened race and a decrepit people.

In his speech before an audience of 500 workmen, George B. Lenoar, treasurer of the American Federation of Labor, recently poured forth a tremendous broadside into Saloonism. May I quote some of his eloquent words?

"Wage workers have been the mainstay of the liquor traffic on the North American continent, but, thank God, the laboring men are going to knock it out. The saloon produces nothing which is a benefit to the working men, nor, indeed, to the human race. It is a non-producer and exists and flourishes on the earnings of the hard-worked. Every man and woman of the wage earning world should be against the saloon traffic from start to finish. Think for a moment of the influence of the saloon upon the matter of wages. Suppose 12 printers here in Des Moines get \$21 a week. Six of these take the money home Saturday and spend it for food, clothing, books and other things which are essential to the right kind of living. The other six stop on the way home and spend, say 50 cents, being the amount they spend every working day at the saloon. What does this mean? It means a net lowering of the wages of \$3 every week and yet these same liquor interests ask those same men to sign petitions to secure a renewal of their licenses. Moreover, have you ever considered the effects of the liquor traffic on children? Do you not know that some thousands of children here in Des Moines are driven to toil in tender youth by booze when they should, like other children, be at school. The children of the parents where hard-earned cash goes over the bar are obliged to go to work at immature ages and are doomed to slave all their lives because of a lack of education. Actual statistics show that in places where the saloons have been put out of existence the attendance at the public schools has increased from 15 to 25 per cent while the regular attendance was greatly improved. Oh! fellow-workmen, the saloon stands for ignorance. It never encourages education. There is nothing in it for the uplifting of man or womanhood. Its power crushes, despoils, destroys. It is our worst enemy. Let us wage bitter, relentless war upon an institution which should never be permitted to exist. You say that it has been long in existence. So has despotism but that does not make it right. Slavery existed long and for ages man thought it was all right but it finally went down beneath a crushing blow. Let us arise and assert our rights as citizens of a great republic. Let us free our government from the disgrace of such members who would not nor could not be elected to the position of dog-catchers if it were not for the domination of the saloon."

"Such splendid appeals on the part of these great leaders of organized labor have had their effect. Here is the record. Is it not a splendid one? "The Order of the American Railway Conductors declares: 'We are absolutely opposed to the saloon and it is incorporated in our laws that a man can not engage in the liquor traffic and remain a member of this organization.'"

"The Brotherhood of Locomotive Engineers declares: 'We oppose the saloon to the extent that the brotherhood will not tolerate a member being in any way connected with the liquor traffic.'"

"The United Garment Workers records: 'Our organization is entirely opposed to the saloon and we refuse to take any person into our membership who is in any way connected with the liquor business.'"

"The International Seamen's Union states: 'We continually enjoin sobriety upon our members by refusing to publish advertisements of the saloon in our official organs.'"

"The Journeymen Tailors say 'The officers of our organization as well as the great majority of our members are decidedly opposed to the saloon.'"

"The constitution of the American Telegraphers reads: 'The use of alcoholic liquor as a beverage shall be a sufficient cause for rejecting any petition for membership.'"

"The International Typographical Union as early as 1894 at its big convention in Indianapolis declared for 'the state and national prohibition of the liquor traffic' by a unanimous resolution."

"The president of the United Mine Workers, Mr. Thomas L. Lewis, asserts: 'If you want to know where the Miners of America stand upon the temperance question I'll tell you. In our constitution we have a clause which forbids any member to drink intoxicants, even at a picnic. That's what we think of the liquor traffic. Some people say that the saloon is a necessary evil. I don't believe in that kind of a doctrine. Because the liquor traffic tends to enslave the people, to make them satisfied with improper conditions, and keeps them ignorant; the leaders of the trades union are called on to fight the saloon.'"

Hear also the words of John Mitchell, secretary of the American Federation of Labor: 'In various ways and as many occasions the evil influence of the saloon has been recognized and pointed out by the labor unions of the United States while the liquor interests have sought to convey the impression that there was some common interest between our federation and the manufacture and sale of intoxicants. This suggestion is repelled

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We honestly believe we have the best remedy in the world for indigestion and dyspepsia. We urge you to try it at our risk. If it doesn't relieve you—as we feel sure it will—we'll give back your money without a word. You know us—your family druggist. You know we wouldn't dare recommend anything we didn't know about, nor dare to break a promise. Therefore, when we recommend any remedy it is because we believe it to be better than any other to relieve the ailment for which it is made, and when we prove our faith in it and our sincerity toward you by promising to give back your money if it doesn't relieve you and in every way satisfy you, you have no possible excuse for doubt or hesitation.

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Rexall Dyspepsia Tablets, in addition to other ingredients, contain Pepsin and Bismuth, two great digestive aids used by the entire medical profession. They soothe the inflamed stomach, check the heartburn and distress, stimulate a healthy secretion of the gastric juice, aid in rapid and comfortable digestion of the food and help to quickly convert it into rich red blood, and thereby into flesh, bone and muscle. They relieve stomach distress promptly, and, used regularly for a short time, tend to restore the stomach to a comfortable, easy-acting, healthy state. They aid greatly to promote regular bowel action.

Delays Are Dangerous

Don't neglect indigestion, for it frequently leads to all sorts of ills and complications. The pain and discomfort is not the most unfortunate part. The fact that when the stomach is not acting right, the material needed to repair the wastes that are constantly taking place in the body is not being given to the blood, enough is far more serious. Nothing will cause more trouble than an unhealthy stomach. The blues, debility, lack of strength and energy, constipation, biliousness, headaches and scores of other serious ailments result from the failure of the stomach to properly do its work.

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Our willingness to have you use Rexall Dyspepsia Tablets entirely at our risk proves our faith in them. We always sell them this way, and it is because we know that they have greatly benefited scores of sufferers to whom we have sold them. There's no red tape about our guarantee. It means just what it says. We'll ask you no questions. You needn't sign anything. Your word is enough for us. We know that when they help you you will consider it money well spent even if they had cost you ten times as much. If they don't help you, the money you paid for them is yours, and we want you to have it.

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HONOLULU, T. H.

Rexall Means "KING OF ALL"—Ours is the Rexall Store in this town.

on every occasion when the matter is presented to the laboring men in its true light and when the malign purpose of the liquor interests is exposed to view. I have no sympathy with the statement so often made that the manufacture and sale of liquor has contributed to the industrial development of the nation. On the contrary, I believe that liquor has contributed more to the intellectual and material deterioration of the people and has brought more misery to defenseless women and children than any other agency in the history of mankind."

"The National Grange in its representative session at Cleveland, Ohio, some months ago, by a unanimous resolution, pronounced itself as 'diametrically opposed to the whole liquor traffic and in favor of the national prohibition of the manufacture and sale of intoxicating drinks.'"

Turning to the United States census report for 1910, we shall find many interesting facts in figures bearing upon the relation of the workingmen to the temperance movement. Note, please, some statistics in regard to the great labor-employing bureaus and the workingmen, for not only have the wage-earners themselves taken advanced positions in their different organizations in regard to this movement, but the labor-employing companies have also taken decided action, so that no less than 72 per cent of the agriculturists, 79 per cent of the manufacturers, 88 per cent of the trades and 90 per cent of the railroads discriminate against liquor-users in hiring labor. In other words, 72 per cent of the skilled labor of the United States is now under bonds to total abstinence. Again, here in this same census report we find that less than 3 per cent of the farmers' products is used in the manufacture of liquor, while the liquor interests employ only about 1 per cent of the labor of the country and invest less than 5 per cent of its capital in any industrial or commercial enterprise. It furnished the railways of America only about one per cent of their total business. Again, the United States textile industries employ 19.7 per cent of our entire labor; iron and steel, 2.65 per cent; lumber, 2.8 per cent; leather, 1.8 per cent; paper, 2.65 per cent; and the liquor interests only .73. Again, the liquor investments equal the entire amount of the bread and clothing bill of the United States for one year and if the \$236,000,000 spent for liquor in one year were to be spent in the food and clothing industry, employment would be given to nearly twelve times as many persons and the workingmen and women would receive wages more than they do now.

Do not those figures stare at you? Is it any wonder, then, that during the past eight years, when saloons daily have gone out of existence? Do you wonder that time after time the union are now completely "dry"? It states two-thirds dry, 12 states one-half dry; and no state wholly wet. Do you wonder that 47,000,000 of our

citizens are today living in saloonless territory, representing 72 per cent of the entire area of our country? Do you wonder that federal laws have been enacted prohibiting the use of alcoholic drink in the Capitol, in the navy, in all military posts and stations, in state and national soldiers' homes, in Indian territories, in the Panama Canal Zone, while the president, vice-president, secretary of state, nearly all the members of the cabinet, including the majority of senators and congressmen, are total abstainers and greatly in favor of prohibition? Do you wonder that the supreme court of the United States not so long ago handed down its decision to the effect that it is not an inherent right of a citizen of the United States to manufacture or sell intoxicating liquor; for the reason that a "large percentage of the crime, insanity and pauperism of the country, according to actual statistics, is traceable to the use of the same?"

Do you wonder that according to the census report prohibition does prohibit and that 19 states having gone dry are today infinitely more prosperous and contented and freer from crime and poverty than when the saloons held sway? Do you wonder that under the banners of the Anti-Saloon League of America, all the temperance forces of the country are now solidly united; that last November a representative meeting was held in Columbus, Ohio, attended by over 6000 delegates from every state in the Union; that they were addressed by senators, congressmen, judges, bishops, governors, Roman Catholic priests, etc.; that a resolution was unanimously and enthusiastically passed petitioning the Congress, the senate and for such an amendment to the constitution as could forever prohibit the manufacture and use of alcoholic beverages; that a committee of 1900 was appointed to carry the same to Washington, D. C., who, when they started a month later, were joined by 1000 others; that when E. S. Congressman Richard P. Hobson presented the bill to the house, this was the first sentence which fell from his lips: "No man has yet been able to live who does not strive to certain principles for which he will

ing to die. It is said that if this Democratic government enacts a law of federal prohibition, it will kill the Democratic party. If so, let it die and I will gladly die with it."

And so, friends and fellow citizens, we are living in an age of altruism. The greatest word in human speech and on human lips today is "brotherhood." It reaches out towards the greatest good of the greatest number. We are learning that every man is his brother's brother; that manhood is of greater worth than silver and gold; that the greatest wealth of a nation consists not in material possessions but in clean, whole, efficient, intelligent citizenship and that a government for the people, of the people and for the people will not under God perish from the earth if it forever washes its hands of a traffic which injures and destroys its citizens.

And so we pray:

God give us men! A time like this demands

Strong minds, great hearts, true faith

and ready hands;

Men whom the lust of office does not

kill;

Men whom the spoil of office does not

buy;

Men who possess opinions and a will;

Men who have honor; men who will

not lie;

Tall men, sun-crowned who live above

the fog.

In public duty and in private thinking

God give us men! God give us men!

"SYRUP OF FIGS" FOR CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little stomach, liver and bowels

Every mother realizes, after giving her children "California Syrup of Figs," that this is their ideal laxative, because they love its pleasant taste, and it thoroughly cleanses the tender little stomach, liver and bowels without gripping.

When cross, irritable, feverish or sluggish is lost, stomach sour, look at the tongue, mother! If coated, give a teaspoonful of this harmless "fruit

laxative," and in a few hours all the foul, constipated waste, sour bile, and undigested food passes out of the bowels, and you have a well, playful child again. When its little system is full of cods, throat sore, has stomach ache, diarrhoea, indigestion, colic—remember, a good "inside cleaning" should always be the first treatment given.

Millions of mothers keep "California Syrup of Figs" handy; they know a teaspoonful today saves a sick child tomorrow. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which has directions for babies, children of all ages and grown-ups printed on the bottle. Beware of counterfeits, sold here, so don't be fooled. Get the genuine, made by the "California Fig Syrup Company,"—advertisement.

Sold by druggists. Hall's Hair and Whisker Dye, black or brown, 50c.

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